

**Bruce Freeman Rail Trail Advisory Committee Subcommittee**  
**January 26, 2022 REVISED AGENDA**  
**Location: Zoom Meeting, 7:00pm**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/81732571903?pwd=a3BzUUU4RXJqMk5ZUkNoc0ZvRnJYQT09>**

**Meeting ID: 817 3257 1903**

**Passcode: 613193**

- Call to Order and designate note taker
- Review and approve minutes of 1/18/22 meeting
- Discuss/update on flyer and survey distribution **for information about Junction Park**
- Determine goals for first public meeting/forum **to discuss safety concerns and response for Junction Park**
- Determine what needs to be done prior to (outreach) and presented at first public meeting
- Discuss agenda for next subcommittee meeting on February 1<sup>st</sup>

Posted: 1/20/22

**Revised: 1/25/22** (Revisions highlighted in yellow)