



*Spirit of the Revolution*

## **Concord 2025 Executive Committee**

January 26, 2023 at 7:00 PM

Concord Free Public Library, Trustees Room

### **Agenda**

1. Approve Minutes of January 12 Meeting
2. Subcommittee Appointments:
  - a) Barbara Evangelista of the Concord Museum of 2 Atwater Drive, Westford, 01886, business phone: 978-369-9763 x229 to the Communications and Publicity Subcommittee
  - b) William R. Barton of 38 Oak Road to the Finance Subcommittee
3. Communications and Publicity Subcommittee report on logo and branding with Power Point/Video presentation; and status of Public Calendar: Diane Proctor, Melissa Saalfeld and Priscilla Sturges (Note: we will need video in Trustees' Room set up and confirmed in advance of meeting)
4. Designation by Subcommittee Chairs of members to work with Finance Subcommittee on fundraising activities by virtue of experience or contacts (Note: please submit proposals to Rick Loughlin in advance of meeting if possible).
5. Report of Finance Committee: Rick Loughlin
6. Report from Events Subcommittee - Update on Public Celebrations Committee and contact with Lexington: John Arena
7. Report Hospitality & Invitations - Contact List Management: Tish Hopkins
8. Administrative Business requiring timely attention

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