

**Board of Assessors
Agenda
April 15, 2021
Remotely by Zoom Conferencing
4:00 P.M.**

Join Zoom Meeting

<https://us02web.zoom.us/j/81953072199?pwd=Z0I5TWo0b1lWcEZlUDZqcEF1dXlXUT09>

Meeting ID: 819 5307 2199

Passcode: 549899

One tap mobile

+13017158592,,81953072199#,,,,*549899# US (Washington DC)

+13126266799,,81953072199#,,,,*549899# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free

833 548 0276 US Toll-free

Meeting ID: 819 5307 2199

Passcode: 549899

Find your local number: <https://us02web.zoom.us/u/kcvw44XkJ>

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|------|---|---------------------|
| 1. | Abatement Applications | Decision |
| | a. 55 Buttricks Hill Rd. | |
| | b. 555 Hugh Cargill Rd. | |
| | c. 311 Simon Willard Rd. | |
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| 2. | Minutes | |
| | a. March 9, 2021 | Decision |
| | b. March 25, 2021 | |
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| 3. | MVE End of Month Report - March 2021 | Decision |
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| 4. | Overlay Release | Discussion |
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| 5. | Title V Betterment Loan – 39 Assabet Ave. | Decision |
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| 6. | Town Assessor | Discussion |
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| 7. | Board Comments | Discussion |
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| 8. | Executive Session (Under Rule 7) | Discussion/Decision |
| | a. Exemption Applications | |
| | 1. Review and vote on applications | |

for exemption under MGL Chapter 59
Section 5

2. Review and vote on applications for
CPA Exemption under MGL Chapter 59
Section
3. ATB Cases

Information in support of each agenda item, excluding Executive Session Items, may be reviewed at the Board of Assessors Office, 24 Court Lane, Monday – Friday 8:30 A.M. to 4:30 P.M.