



PEG Access Advisory Committee (PAAC) Agenda

Date: April 8, 2022

To: PAAC members: Vince Carlson, Scott Hopkinson, Cory Atkins, and Court Booth (School Representative); Henry Dane (Select Board Liaison), Erin Stevens (MMN-TV liaison), Steve Ledoux, Carlisle Interim Town Administrator (ex-officio), Carole Cushing (COA liaison), Jon Harris (Finance Department)

From: Karlen Reed, PAAC Chair

Agenda for PAAC meeting Thursday, May 5, 2022
6:30-8:00 p.m. In-Person And by Zoom (Hybrid)

**In-Person Location: Concord Department of Planning and Land Management,
1st Floor Meeting Room, 141 Keyes Road, Concord, MA 01742**

Zoom log-in:

Join Zoom Meeting

<https://us02web.zoom.us/j/88670920195?pwd=L1RCeXdOdmILanBCT3JVNXErMEZ0QT09>

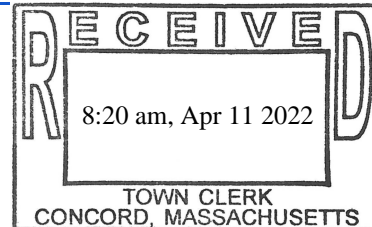
Meeting ID: 886 7092 0195

Passcode: 555130

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 886 7092 0195



If the Zoom link does not work, either dial in or insert the Meeting ID and Password using the Zoom app.

1. Roll call (Recording)
2. Minutes, and Meetings
 - A. April 7 PAAC minutes (Vince) - Vote
 - B. Next PAAC meeting – June 2 (review RFP responses, PAAC awards) – Time? Zoom?
3. Comcast renewal update (Jon/Karlen); RFP status; timeline; survey drafting process
4. MMN update (Erin/Mark); MMN projects, staffing; discuss PAAC awards
5. Broadband update (Scott/Vince)
6. Liaison comments; Public comments
7. Adjourn

NOTE 1: Attendees who wish to make comments will be called upon as appropriate. Attendees making comments should state name and street address before beginning comments. Public and attendee comments are given a specific agenda item.

NOTE 2: Please see: Goals for 2021-22 for the PEG Access Advisory Committee (PAAC):

<https://concordma.gov/2012/PEG-Access-Advisory-Committee>

If you have comments or considerations as to the activity of the PAAC:

Committee email: PAAC@concordma.gov

Committee website: <http://www.concordma.gov/2012/PEG-Access-Advisory-Committee>

MMN email: MMNetwork@concordma.gov phone: 978-369-5038

MMN web page: <http://www.concordma.gov/MMN>