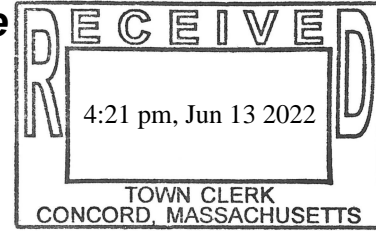


**Fiber Broadband Completion Task Force**  
**Meeting Agenda**

Date: Thursday, June 16, 2022

Time: 6:30 PM



Topic: Fiber Broadband Completion Task Force  
Time: Jun 16, 2022 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83795456543?pwd=NlpNlUDlLd2M1RU1ieXJZZWV6WVpoQT09>

Meeting ID: 837 9545 6543

Passcode: 935779

One tap mobile

+13126266799,,83795456543# US (Chicago)

+16465588656,,83795456543# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

833 548 0282 US Toll-free

877 853 5257 US Toll-free

Meeting ID: 837 9545 6543

**Fiber Broadband Completion Task Force Members:**

Gordon Brockway - Light Board Representative

Scott Hopkinson - PEG Access Advisory Committee Representative

David Hesel - HOA (Home Owners Association) Representative

Gail Hire – Citizen at large Representative

Mark Howell – Citizen at large Representative, Task Force Chairperson

**I. Call to order/Roll Call/Assign Clerk – Announcement of Recording in Progress**

- Meeting recordings are posted by MMN on YouTube as available:

<https://www.youtube.com/c/MinutemanMediaNetwork/videos>

**II. Minutes – Review and Approve as available**

- Pending Minutes – March 24, 2022 Clerk: D. Hesel
- Pending Minutes – April 14, 2022 Clerk: S Hopkinson
- Pending Minutes – April 21, 2022 Clerk: S Hopkinson
- Pending Minutes – June 1, 2022 Clerk: S Hopkinson

**III. Chair’s Report**

- Final Report meeting with Select Board June 13
- Light Board meeting discussion of report

IV. Discussion of any Feedback on the Final Report

- o Draft Report: <https://concordma.gov/DocumentCenter/View/35994/FBCTF-Report-Public-Draft-4-10-22>

V. Vote to Conclude Task Force

VI. Wrap up and Thank You

VII. Public Comment Period

VIII. Adjournment

The page contains links to Reference Materials pertaining to Telecommunications:

Task Force Web Page: <https://concordma.gov/2958/Fiber-Broadband-Completion-Task-Force>

Objectives Document: [Focus Area Defintions](#) (9/30/21 version)

**GIS Data Analysis – Preliminary map link:**

<https://www.arcgis.com/home/webmap/viewer.html?webmap=33ab6e1bd086442994735c945614ae10&extent=-71.4463,42.4187,-71.2517,42.5013>

Broadband Availability Map: [Broadband Available](#) ArcGIS Online tools from Concord Broadband to check for known availability.

**Telecommunication Financials:**

Enterprise Budget Books: <https://concordma.gov/253/Enterprise-Fund-Budgets>

FY22 CMLP Operating Forecast (Telecom starts on page 97):

<https://concordma.gov/DocumentCenter/View/34364/2022-CMLP-Forecast---Final-Public>

FY22 Enterprise Budget Book: Telecom on p.38 and following.

<https://concordma.gov/DocumentCenter/View/29426/FY22-Enterprise-Budget-Book>

[2021 Telecommunication Budget:](#)

[July 2021 Telecomm Financial report:](#)

2018 Enterprise Budget Hearing: [Article 47 - Light Plant Expenditures and PILOT PH Pres 03-12-18](#)

Town Meeting Calendar [2021-2022 ATM Calendar \(Final\)](#)

Underground Bylaw [No New Construction of Utility Poles and Overhead Wires Bylaw \(PDF\)](#) from Town Bylaws Page: [Town Bylaws](#)