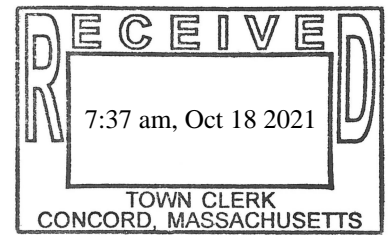




**Town of Concord**  
Finance Committee  
22 Monument Square  
Concord, Massachusetts 01742-0535



**AGENDA**

**Concord Finance Committee,**

**Guidelines Subcommittee**

**October 21, 2021**

**7:00PM**

Please click this URL to join.

<https://us02web.zoom.us/j/85474668401?pwd=VnBabjBoVzdIZDZmbW5TbmhaWXE2QT09>

Passcode: 061907

Webinar ID: 854 7466 8401

1. Minutes: October 14, 2021 (if available)
2. Presentation: CPS & CCRSD response to FY23 Guidelines Information Request

**Reminders:**

- **FY23 Guidelines Meetings:** October 28, 2021; December 2, 9, 16, 2021
- ***When Finance Committee members anticipate being absent from a meeting, it would be appreciated if they would notify Guidelines Chair Parashar Patel by email at: [pacoinconn@gmail.com](mailto:pacoinconn@gmail.com)***

Supporting materials for agenda items are available online at [www.concordma.gov/fcmtgdocs](http://www.concordma.gov/fcmtgdocs) . Materials are generally uploaded on the Tuesday prior to the Regular Meeting.