



OLD NORTH BRIDGE

## TOWN OF CONCORD

TOWN HOUSE - P.O. BOX 535  
CONCORD, MASSACHUSETTS 01742

September 8, 2021

Planning Board and Planning Division  
Climate Action Advisory Board  
Concord Sustainable Energy Committee  
Finance Committee  
Economic Vitality Committee  
Natural Resources Commission/ Division  
Business Development Partnership  
Envision Concord 2030 former members  
League of Women Voters  
Concord Center Cultural District Committee  
West Concord Junction Cult. Dist. Committee  
Concord Cultural Council  
Chamber of Commerce  
Council on Aging  
Concord Municipal Light Plant Board/ Division  
Concord Land Conservation Trust  
Historical Commission  
Historic Districts Commission  
Minute Man National Historical Park  
Emerson Hospital  
Commission on Disability

Public Works Commission/ Department  
Concord Housing Authority  
Concord Housing Development Corporation  
Regional Housing Services Office  
Hugh Cargill Trust Committee  
Community Preservation Committee  
Affordable Housing Trust Committee  
Transportation Advisory Committee  
Tax Fairness Committee  
Concord Public School Committee  
Concord School Superintendent  
Building & Inspections Division  
Recreation Committee and Division  
Bruce Freeman Rail Trail Advisory Committee  
Agricultural Committee  
Health Department  
Information Technology Director  
Concord Public Library Corporation  
Concord Library Committee/Department  
Community Services Coordinator

The Select Board would like to invite you to an upcoming meeting focused on “Envision Concord-Bridge to 2030”. The session will be held at 6:30 PM on Monday November 15, 2021 at the Town House. Participants may attend in person or via zoom link.

The purpose of the meeting, as outlined in this year's Select Board goals, is to work with the Town Manager, town departments and town committees to implement action steps from the *2030 Envision Concord Comprehensive Long-Range Plan*. Specifically, the 2021 Select Board goals ask us to:

- a. Work with the Town Manager to lay out a 5-year plan for implementing the relevant action steps of 2030 Envision Concord.
- b. Identify departmental goals and review progress with the Town Manager at the beginning and end of the fiscal year.
- c. Launch development of a multi-year integrated planning process for land use, identifying currently owned and priority acquisitions for municipal and school facility needs, affordable housing, and conservation and acquisition of land to preserve Concord's rural and agricultural culture.

The first half of our November 15 meeting will consist of brief summary reports of progress made to date. We will review which actions have been completed, which are ongoing, and which have not been undertaken to date.

If your Board/Committee/Department was listed in the Envision Concord Action Plan, we ask that you please submit a brief summary (1 page recommended) of these actions from your Board/Committee/Department. Please submit this by November 10 to Jeremy Romanul at [jromanul@concordma.gov](mailto:jromanul@concordma.gov), so that we can include it in the agenda packet and share it with everyone in advance of the meeting.

During the second half of the meeting, we will discuss and set priorities for actions to be taken during the next few years, so that we can keep progressing toward the goals set forth in Envision Concord.

Thank you in advance for marking your calendar and joining this important session on November 15.

Sincerely,

Terri Ackerman  
Select Board Chair